

TOWN OF JAMESVILLE
BOARD OF COMMISSIONERS MID MONTH MEETING
1211 Water Street, Jamesville, NC
Thursday, June 27, 2019 @ 7:00pm

AGENDA

- I. Call to order
- II. Adopt agenda
- III. Approval of Minutes
- IV. Public Comment
- V. Reports
 - A. Mayor
 - B. Water/Waste water report – Samuel Lilley
 - C. Public Works report - Charles Winstead
 - D. Finance Officer
 - 1. FY 18-19 Final Budget Amendments
 - 2. Employee Comp Time Payout
 - A. Mid East
 - E. Planning Board
- VI. Old business
 - A. Voluntary Annexation Ordinance - Continued from 6/10/19
- VII. New business
 - A. Union/Zenith Bank Accounts
 - B. Water Tank Maintenance Contracts
 - C. FY 19-20 Mosquito Contract
 - D. Generator repair
- VIII. Board Comments
- IX. Adjourn