

**TOWN OF JAMESVILLE**  
BOARD OF COMMISSIONERS MID MONTH MEETING  
1211 Water Street, Jamesville, NC  
Monday, July 8, 2019 @ 7:00pm

**AGENDA**

- I. Call to order
- II. Adopt agenda
- III. Approval of Minutes
- IV. Public Comment
- V. Reports
  - A. Mayor
  - B. Water/Waste water report – Samuel Lilley
  - C. Public Works report - Charles Winstead
  - D. Finance Officer
    - 1. Financial Statements - June 2019
    - 2.
  - A. Mid East
  - E. Planning Board
- VI. Old business
  - A. Water/Sewer Ordinance Enforcement
  - B. Election - Mayor
  - C. Union Bank Savings Accounts/Bank Interest Rates
  - D. Eagle Scout Project
- VII. New business
  - A. Part-time clerical position
  - B. Valentine Pump Station & Force Main Encroachment Agreement
  - C. Electricity Quote for Gas Pump at Water Plant
  - D. Discolored Water Complaint
  - E.
- VIII. Closed Session Pursuant to G.S. 143-318.11(a)(6) Personnel
- IX. Board Comments
- X. Adjourn