

**TOWN OF JAMESVILLE**  
BOARD OF COMMISSIONERS MID MONTH MEETING  
1211 Water Street, Jamesville, NC  
Monday, September 9, 2019 @ 7:00pm

**AGENDA**

- I. Call to order
- II. Adopt agenda
- III. Approval of Minutes
  - A. Public Hearings (Budget & Annexation), Regular Board Meeting June 10, 2019
  - B. Mid Month Board Meeting June 27, 2019
- IV. Public Comment
- V. Reports
  - A. Mayor
  - B. Water/Waste water report – Samuel Lilley
  - C. Public Works report - Charles Winstead
  - D. Finance Officer
    - 1. Financial Statements - August 2019
    - 2. Budget Amendments
    - 3.
  - A. Mid East
  - E. Planning Board
- VI. Old business
  - A. Water/Sewer Ordinance Enforcement
  - B. Herring Festival Committee
  - C. RFP for Water Tank Maintenance - Update
  - D. Part time clerical position
  - E.
- VII. New business
  - A. NCDOT Brush Quote
  - B. Mower Quote
  - C. Supervisory Training class
  - D. W/S Ordinance
  - E. Town Hall hours
  - F. Ribbon Cutting Ceremony - New Martin County Regional Communications Center  
Wednesday, September 18<sup>th</sup> @ 10am
  - G. Letter for Yard Mowing
- VIII. Board Comments
- IX. Adjourn